## 2000-2001 Profile of Huron School District 02-2

88-3rd Street SE, Huron, SD 57350-0949

TEST SEVE

| 2000 Payable 2001 Levy |  |
|------------------------|--|
| per Thousand           |  |

| per Thousand           |         |
|------------------------|---------|
| Agricultural           | \$3.33  |
| Non-Ag Z               | \$4.33  |
| Owner Occupied         | \$5.36  |
| Other Non-Ag/Utilities | \$13.93 |
| Special Education      | \$1.35  |
| Capital Outlay         | \$2.14  |
| Bond Redemption        | \$2.06  |
| Pension Fund           | \$0.30  |
|                        |         |

#### 2000 Taxable Valuations

| Agricultural           | \$86,370,564  |
|------------------------|---------------|
| Owner Occupied         | \$176,077,367 |
| Non-Ag Z               | \$203,100     |
| Other Non-Ag/Utilities | \$171,156,475 |
| Total                  | \$433,807,506 |

# **Teaching Staff Data**

| Average Teacher Salary            | \$31,063 |
|-----------------------------------|----------|
| Experience Adjusted Salary        | \$30,567 |
| Avg Years of Experience           | 14.6     |
| % with Advanced Degrees           | 16.6%    |
| Certified Instructional Staff     | 147.9    |
| Non-Certified Instructional Staff | 0.7      |

PK-12 Enrollment

District Dropout Rate

Students Transported

Student to Staff Ratio

Number of Graduates

District Attendance Rate

Open Enrolled Students Rec'd

% Eligible for Free/Red. Lunch

% Special Needs Students

**Student Data** 

2,328

27

2.7%

30.4%

13.7%

647

15.7

96.9%

161

|           | OF A            | 四四 | 50 |
|-----------|-----------------|----|----|
|           |                 |    |    |
|           |                 |    | 光  |
| 1         | 177             |    | 光  |
| Area in S | guare Miles: 39 | 98 | W. |

#### Home County: Beadle

|  | Area | Located | in 2 | Counties |
|--|------|---------|------|----------|
|--|------|---------|------|----------|

| Other Fund Exp   | oenditures |
|------------------|------------|
| Capital Outlay   | \$809,937  |
| Pension          | \$83,488   |
| Bond Redemption  | \$895,663  |
| Capital Projects | \$98,108   |

| Other Fund Expenditures |           |  |
|-------------------------|-----------|--|
| Capital Outlay          | \$809,937 |  |
| Pension                 | \$83,488  |  |
| Bond Redemption         | \$895,663 |  |
| Capital Projects        | \$98,108  |  |
| Other Funds             | \$365     |  |

## **Ending Fund Balance**

| General           | \$1,860,217 |
|-------------------|-------------|
| Capital Outlay    | \$472,199   |
| Special Education | \$472,099   |
| Pension           | \$108,134   |

|         | General      | Capital Outlay | Special Education | Other       |
|---------|--------------|----------------|-------------------|-------------|
| Local   | \$4,411,015  | \$923,409      | \$719,830         | \$1,038,430 |
| County  | \$182,201    | \$0            | \$0               | \$0         |
| State   | \$4,787,048  | \$0            | \$961,516         | \$0         |
| Federal | \$837,293    | \$0            | \$233,788         | \$0         |
| Total   | \$10,217,557 | \$923,409      | \$1,915,133       | \$1,038,430 |

Revenue

#### **Expenditures**

|                    | General      | Special Education | Total        |
|--------------------|--------------|-------------------|--------------|
| K-12               | \$6,294,142  | \$1,358,270       | \$7,652,412  |
| Preschool          | \$0          | \$42,940          | \$42,940     |
| Adult              | \$519        | \$0               | \$519        |
| Total Instruction  | \$6,294,661  | \$1,401,210       | \$7,695,871  |
| Support Services   | \$3,889,527  | \$607,296         | \$4,496,823  |
| Community Services | \$9,527      | \$0               | \$9,527      |
| Non-Programmed     | \$5,000      | \$0               | \$5,000      |
| Debt Service       | \$0          | \$0               | \$0          |
| Co-Curricular      | \$493,710    | \$0               | \$493,710    |
| Total Expenditures | \$10,692,425 | \$2,008,506       | \$12,700,931 |

Educational Expenditures/ADM \$5,330

Home

**Special Education Placement** 

Categories

0

December 2000 Federal

| Child Count        |     |                        | Residential Facility | 0                                  |     |
|--------------------|-----|------------------------|----------------------|------------------------------------|-----|
|                    |     |                        |                      | Separate School                    | 0   |
| Deaf               | 1   | Multiple Disabilities  | 1                    | Regular Classroom                  | 166 |
| Autism             | 9   | Orthopedic Impairments | 6                    | Self-Contained Classroom           | 50  |
| Deaf-Blind         | 0   | Visually Impaired      | 1                    | 24 Hour Program                    | 17  |
| Speech/Language    | 97  | Emotionally Disturbed  | 14                   | Early Childhood Setting            | 0   |
| Mental Retardation | 50  | Other Health Impaired  | 6                    | Early Childhood Special Ed Setting | 15  |
| Hearing Impaired   | 4   | Traumatic Brain Injury | 1                    | PT Early Child/ PT Early Child SE  | 18  |
| Learning Disabled  | 122 | Developmental Delay    | 6                    | Resource Room                      | 52  |
| Tota               | 1   | 318                    |                      | Day Program                        | 0   |
|                    |     |                        |                      | Home / Hospital Program            | 0   |
|                    |     |                        |                      | Total                              | 318 |

| General State Aid Adj. ADM | 2,293.073 |
|----------------------------|-----------|
| Enrollment                 |           |

ADM of Tuitioned Out Paid

ADM of Contracted Out Paid

Non-Public / Home Sch ADM

**ADM Data** 

|       | Enroll    | ment      |  |
|-------|-----------|-----------|--|
|       | ADA       | ADM       |  |
| K-8   | 1,499.534 | 1,559.938 |  |
| 9-12  | 727.523   | 738.188   |  |
| Total | 2,227,057 | 2,298,126 |  |

# Special Education Federal

| Special Education Te        | uciui     | State Aid                    |             |
|-----------------------------|-----------|------------------------------|-------------|
| Flowthrough                 |           | General Formula              | \$4,585,847 |
| Part B, Sec. 619, Preschool | \$11,745  | Special Education            | \$961,516   |
| IDEA Part B                 | \$222,043 | Extraordinary Cost Fund - SE | \$0         |
| Total                       | \$233,788 | <b>Total State Aid</b>       | \$5,547,363 |
|                             |           |                              |             |

2.910

0.000

270.415

# **Assessment Data**

## 2000-2001 Profile of Huron School District 02-2

88-3rd Street SE, Huron, SD 57350-0949

No assessment data are reported when less than six students were tested.

|                  | C4          | anfand A    | ahiawam     | ont Tost   |             | inth Edit   |             | •           |              |               |           |            |         | American College Test (ACT)             |                   |  |  |  |  |  |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|--------------|---------------|-----------|------------|---------|---|-------------------|--|--|--|--|--|
|                  |             |             |             |            |             |             | •           | •           |              | Otis-         | Lennon    |            |         | Number Tested                           | 123               |  |  |  |  |  |
|                  |             | ade 2       | Gra         |            | Gra         |             |             | de 11       |              | Total         | Total     | Sp Ed      | Sp Ed   | Composite Score                         | 21.5              |  |  |  |  |  |
|                  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR | Total<br>PR | Sp Ed<br>PR |              | Count         | PR        | Count      | PR      | -                                       |                   |  |  |  |  |  |
|                  |             |             |             |            |             | 110         |             | 110         | Grade 4      | 154           | 67        | 22         | 56      |   |                   |  |  |  |  |  |
| Math             | 77          | 68          | 71          | 58         | 69          |             | 71          |             | Grade 8      | 202           | 69        | 7          | 16      |   |                   |  |  |  |  |  |
| Science          |             |             | 68          | 55         | 79          |             | 71          |             | Grade 6      | 202           | 0)        | ,          | 10      |   |                   |  |  |  |  |  |
| Environment      | 73          | 69          |             |            |             |             |             |             |              |               |           |            |         | 2000 Board of Regents                   | s Feedback Report |  |  |  |  |  |
| Social Science   |             |             | 71          | 62         | 74          |             | 71          |             |              |               |           |            |         | Condense Communic                       | on at Lorest One  |  |  |  |  |  |
| Language Arts    | 61          | 54          | 61          | 45         | 64          |             | 53          |             |              |               |           |            |         | Graduates Completin<br>Term at Regental | •                 |  |  |  |  |  |
| Reading          | 71          | 58          | 68          | 52         | 66          |             | 53          |             | Stanford Wri | iting Assessi | nent Prog | ram, Third | Edition | Enrolled in Reme                        |                   |  |  |  |  |  |
| Complete Battery | 72          | 63          | 67          | 54         | 68          |             | 63          |             |              | Total         | Total     | Sp Ed      | Sp Ed   | D4                                      | 28.26%            |  |  |  |  |  |
|                  |             |             |             |            |             |             |             |             |              | Count         | PR        | Count      | PR      | Percent                                 | 28.20%            |  |  |  |  |  |
| Number Tested    | 153         | 14          | 154         | 22         | 202         | 2           | 162         | 4           | Grade 5      | 155           | 68        | 10         | 41      | GPA                                     | 2.93              |  |  |  |  |  |
|                  |             |             |             |            |             |             |             |             | Grade 9      | 175           | 88        | 26         | 50      |   |                   |  |  |  |  |  |

| icy.              |        |    |            |     |      |      |     |     | 9 PR = SAT9 Percentile Rank OL PR = Sp Ed OLSAT Percentile Rank |    |     |     |     |     |    |         | *  |     |    |            |     |     |     |     |    | SS9 PR = Sp Ed SAT9 Percentile Rank<br>SW PR = Sp Ed Writing Percentile Rank |    |          |    |     |     |  |  |
|-------------------|--------|----|------------|-----|------|------|-----|-----|---|----|-----|-----|-----|-----|----|---------|----|-----|----|------------|-----|-----|-----|-----|----|--|----|----------|----|-----|-----|--|--|
|                   |        |    |            |     | Grad | de 2 |     |     | Grade 4   |    |     |     |     |     |    | Grade 5 |    |     |    | Grade 8    |     |     |     |     |    |  |    | Grade 11 |    |     |     |  |  |
|                   |        |    | K-12 Fall  |     | S9   |      | SS9 |     | OL  | S9 |     | SOL | SS9 |     | W  |         | SW |     | OL | <b>S</b> 9 | 5   | SOL | SS9 |     | W  |  | sw |          | S9 |     | SS9 |  |  |
| School Name, Grad | de Spa | an | Enrollment | TNT | PR   | SNT  | PR  | TNT | PR  | PR | SNT | PR  | PR  | TNT | PR | SNT     | PR | TNT | PR | PR         | SNT | PR  | PR  | TNT | PR | SNT  | PR | TNT      | PR | SNT | PR  |  |  |
| Buchanan Elem Pk  | K05    |    | 143        | 18  | 57   | 3    |     | 29  | 51  | 61 | 3   |     |     | 26  | 69 | 0       |    |     |    |            |     |     |     |     |    |  |    |          |    |     |     |  |  |

|                             | K-12 Fall  | TT) YTT | S9 | G) TE | SS9 |     | OL | S9 | G) YE |    | SS9 |     | W  | G) TT | SW |     | OL | S9 |     |    | SS9 |     | W  | ar m | SW |     | S9 |     | SS9 |
|-----------------------------|------------|---------|----|-------|-----|-----|----|----|-------|----|-----|-----|----|-------|----|-----|----|----|-----|----|-----|-----|----|------|----|-----|----|-----|-----|
| School Name, Grade Span     | Enrollment | TNT     | PR | SNT   | PR  | TNT | PR | PR | SNT   | PR | PR  | TNT | PR | SNT   | PR | TNT | PR | PR | SNT | PR | PR  | TNT | PR | SNT  | PR | TNT | PR | SNT | PR  |
| Buchanan Elem, PK05         | 143        | 18      | 57 | 3     |     | 29  | 51 | 61 | 3     |    |     | 26  | 69 | 0     |    |     |    |    |     |    |     |     |    |      |    |     |    |     |     |
| Huron Colony Elem, KG08     | 44         | 5       |    | 0     |     | 6   | 39 | 36 | 0     |    |     | 1   |    | 0     |    | 9   | 32 | 23 | 0   |    |     |     |    |      |    |     |    |     | ı   |
| Huron Hi Sch, 0912          | 730        |         |    |       |     |     |    |    |       |    |     |     |    |       |    |     |    |    |     |    |     | 165 | 90 | 21   | 52 | 150 | 65 | 3   |     |
| Huron Middle Sch, 0608      | 557        |         |    |       |     |     |    |    |       |    |     |     |    |       |    | 188 | 71 | 70 | 2   |    |     |     |    |      |    |     |    |     | l   |
| Jefferson Elem, KG05        | 211        | 30      | 65 | 2     |     | 33  | 65 | 62 | 4     |    |     | 40  | 66 | 4     |    |     |    |    |     |    |     |     |    |      |    |     |    |     |     |
| Madison Elem, KG05          | 244        | 35      | 84 | 6     | 78  | 41  | 74 | 72 | 7     | 58 | 49  | 41  | 66 | 0     |    |     |    |    |     |    |     |     |    |      |    |     |    |     |     |
| McKinley Elem, KG03         | 73         | 19      | 63 | 1     |     |     |    |    |       |    |     |     |    |       |    |     |    |    |     |    |     |     |    |      |    |     |    |     | l   |
| Riverside Colony Elem, KG08 | 26         | 2       |    | 0     |     | 2   |    |    | 0     |    |     | 3   |    | 0     |    | 5   |    |    | 0   |    |     |     |    |      |    |     |    |     |     |
| Washington Elem, KG05       | 233        | 44      | 79 | 2     |     | 43  | 76 | 73 | 8     | 82 | 75  | 43  | 69 | 6     | 62 |     |    |    |     |    |     |     |    |      |    |     |    |     |     |